

Summary Lead Appr: WW Clerk: _____ Lead Clerk: _____ Appr: **INPUT MDL 3.25.26** Print Date: 9/26/2025

Acct ID: 536666 MTL: 093W35CD01600 Date: 2/2/26 Appr: GRH Prop Class: 401 RMV Prop Class: 401
 Situs: 15002 LAUREL LN SE JEFFERSON OR 97352 MaSaNh: 07 06 000 Unit: 51891 Year: 2025
 Last Date Appraised: 07/09/2024 Appraiser: MATT LORD Tag: Y N Tag info: 2026 - NEW CONSTRUCTION (Addition) *Retag for MA Addition completion*
 Owner: MCGEHEE, CHARLES L & MCGEHEE, KAREN M Last Sales Date: Roll Type: R
 Cycle: Tag Sales Verification Other: _____ Inspection level: 1 2 3 4 LCB TTO INSP AV: 336200
 RMV Land: 263080 RMV Imp: 421330 RMV Total: 684410 MAV: 336200 MSAV: 0 SAV: 0
 Comment: 24-25 L3 MDL 7.9.24 CYCLE

OSDs

Addition Appears 90% complete

| Count | Code | Description | RMV | Code Area | Exception |
|-------|------|-------------|-------|-----------|-----------|
| 1 | MKTF | OSD - FAIR | 40000 | 14530 | 0 |

Land

Site: 1 Code Area: 14530 Size: 1.50 Acres Use Code: 004 Zone: NREST SAV Use: Exception: 0
 Class: 4BDSS Value Source: Rural at MKT Description: FOUR BENCH DRY SPECIAL SOUTH RMV: 223080 Exception: Y N
 Adjustment(s): Fire Patrol: Description:
 Comments: 81400130 ,gis#00-94 sepe from r36666 to r327773 and r327774 03-04: REAPPRAISAL 03-04: L & L SUBDIVISION MERGING INTO SURROUNDING AREA 03-04: REAPPRAISAL /04-05: LAND ADJUSTMENT FOR RECALCULATION DONE BY #29 ON 5-4-04

Improvements - Residence / Manufactured Structures

Bldg: 1 Code Area: 14530 Stat Class: 142 Year Blt: 2003 Eff Year Blt: 2003 Sq.Ft: 2861 % Complete: 100.00
 Desc: Multi Story above grade Dimensions: RMV: 421330
 Func Obsc: 100 Econ %: 100 Other %: 100 Exception: 0 Adjust: Adjust RMV: 0

Floors

| Type | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory | Exception |
|--------------|-------|---------------|------------|------|-------------------------|--------|------------|--------------------------------------|----------------|
| First Floor | 4 | Finished | 1088 | 0 | FB-1 HB-1 | 2003 | 2003 | BATH - 1, KIT+, BTH - 1, HVAC+, ROOF | Exception: Y N |
| Second Floor | 4 | Finished | 1080 | 3 | FB-2 | 2003 | 2003 | HVAC+, BATH - 2 | Exception: Y N |
| Attic | 4 | Finished | 693 | 2 | 0 | 2003 | 2003 | HVAC+ | Exception: Y N |

Accessories

| Description | Class | Size SqFt | Eff Yr Blt | RMV | Quantity | Exception |
|------------------------|-------|-----------|------------|-------|----------|----------------|
| YARD IMPROVEMENTS FAIR | 4 | 0 | 2003 | 17334 | 1 | Exception: Y N |

Permits

| Permit Number | Permit ID | Origin | Category | Type | Estimate Value | % Complete | Roll Type | Description |
|---------------|-----------|---------------|------------------|----------|----------------|------------|-----------|--|
| 25-000674 | 83454 | MARION COUNTY | NEW CONSTRUCTION | ADDITION | 123590 | 0 | R | 746 sq ft Residential Addition w/ Bathroom |



Percent Complete Form

Account # _____

Additions

New Homes

| | | No Basement | | Basement | |
|--------|-------|-------------------------------|-------|----------|-------|
| % Item | % Sum | % Item | % Sum | % Item | % Sum |
| 3% | | Plans/Survey | 3% | 3% | |
| 2% | 0% | Excavation | 2% | 4% | 0% |
| 3% | | Foundation | 3% | 10% | |
| 35% | 45% | Framing | 14% | 16% | 35% |
| 8% | 50% | Trusses | 7% | 7% | 40% |
| 7% | 60% | Roofing | 7% | 7% | 45% |
| 7% | 65% | Windows/Ext Doors | 7% | 6% | 55% |
| 5% | 70% | Siding | 5% | 5% | 60% |
| 4% | | Plumbing Rough-In | 4% | 3% | |
| 3% | 75% | Electrical Rough-In | 3% | 2% | |
| 2% | | Heating Rough-In | 2% | 1% | 65% |
| | 80% | Heating Unit | 1% | 1% | |
| 3% | | Insulation | 3% | 2% | |
| 5% | 85% | Drywall (Finished) | 5% | 4% | 70% |
| 2% | 90% | Paint Interior | 2% | 2% | 75% |
| 2% | | Paint Exterior | 2% | 2% | |
| | | Cabinets | 6% | 5% | 80% |
| 2% | | Electrical Fixtures | 3% | 2% | |
| 2% | 95% | Plumbing Fixtures | 4% | 3% | 85% |
| 3% | | Floor Coverings & Countertops | 7% | 6% | 90% |
| 2% | 100% | Interior Trim Carpentry | 7% | 6% | 95% |
| | | Porch/Entry/Stoop | 2% | 2% | 100% |
| | | Finish Grade | 1% | 1% | |

APPR GRH Date 2/2/26 YR For 26-27 % COMP 90
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

Percent Complete Form

Account # _____

Gut & Remodels

| | | |
|-------------------------------|----|-----|
| Interior Trim Carpentry | 7% | 90% |
| Floor Coverings & Countertops | 7% | 85% |
| Plumbing Fixtures | 4% | 80% |
| Electrical Fixtures | 3% | 80% |
| Cabinets | 6% | 75% |
| Drywall (Finished) | 5% | 70% |
| Insulation | 3% | 65% |

APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

Outbuilding Type: _____

| | % Item | % Sum |
|-------------------------|--------|-------|
| Excavation/Foundation | 10% | 40% |
| Floor - Concrete/Wood | 30% | |
| Walls - Framing | 10% | 65% |
| Walls - Covering/Siding | 15% | |
| Roof - Framing/Trusses | 15% | |
| Roof - Sheathing | 5% | 95% |
| Roof - Cover | 10% | |
| Doors & Windows | 5% | 100% |

APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____
 APPR _____ Date _____ YR For _____ % COMP _____

ACCOUNT # _____ DATE: _____ RMV CLASS _____ PROP CLASS _____
 MTL _____ APPR GRH TAG (Y) N _____
 COMMENTS: _____

RESIDENCE / MANUFACTURED STRUCTURES

ACCESSORY IMPROVEMENTS / OUTBUILDINGS

STAT 142 QLTY + - FLOOR MA
 AREA 752 EFF AREA 752 BED 1
 ROOF + HVAC +
 BATH PKG: 1 BATH BATH + 1/2 BTH
 FIREPLACE: _____
 KITCHEN - +
 YR BLT 2025 EFF YR 2025 ECON _____
 % COMP 90 % GOOD _____ FUNC _____
 EXCEPT (Y) N LUMP SUM: _____
 MISC: _____
 YI CLASS _____ F G A E
 SKIRT + LIN FT _____
 COMMENT: _____

TYPE _____
 STAT / CLASS _____
 SIZE _____
 FAIR Accela has
 AVERAGE insulation
 GOOD nails Appened
 EXCELLENT 6/30/25
 BATH _____

TYPE _____
 STAT / CLASS _____
 SIZE _____
 FAIR
 AVERAGE
 GOOD
 EXCELLENT
 BATH _____

STAT _____ QLTY + - FLOOR _____
 AREA _____ EFF AREA _____ BED _____
 ROOF + HVAC +
 BATH PKG: _____ BATH BATH + 1/2 BTH
 FIREPLACE: _____
 KITCHEN - +
 YR BLT _____ EFF YR _____ ECON _____
 % COMP _____ % GOOD _____ FUNC _____
 EXCEPT Y N LUMP SUM: _____
 MISC: _____
 YI CLASS _____ F G A E
 SKIRT + LIN FT _____
 COMMENT: _____

YR BLT _____
 EFF YR _____
 % COMP _____
 EXCEPT Y N
 MISC: _____
 COMMENT: _____

YR BLT _____
 EFF YR _____
 % COMP _____
 EXCEPT Y N
 MISC: _____
 COMMENT: _____

STAT _____ QLTY + - FLOOR _____
 AREA _____ EFF AREA _____ BED _____
 ROOF + HVAC +
 BATH PKG: _____ BATH BATH + 1/2 BTH
 FIREPLACE: _____
 KITCHEN - +
 YR BLT _____ EFF YR _____ ECON _____
 % COMP _____ % GOOD _____ FUNC _____
 EXCEPT Y N LUMP SUM: _____
 MISC: _____
 YI CLASS _____ F G A E
 SKIRT + LIN FT _____
 COMMENT: _____

TYPE _____
 STAT / CLASS _____
 SIZE _____
 FAIR
 AVERAGE
 GOOD
 EXCELLENT
 BATH _____

TYPE _____
 STAT / CLASS _____
 SIZE _____
 FAIR
 AVERAGE
 GOOD
 EXCELLENT
 BATH _____

BATH _____
 YR BLT _____
 EFF YR _____
 % COMP _____
 EXCEPT Y N
 MISC: _____
 COMMENT: _____

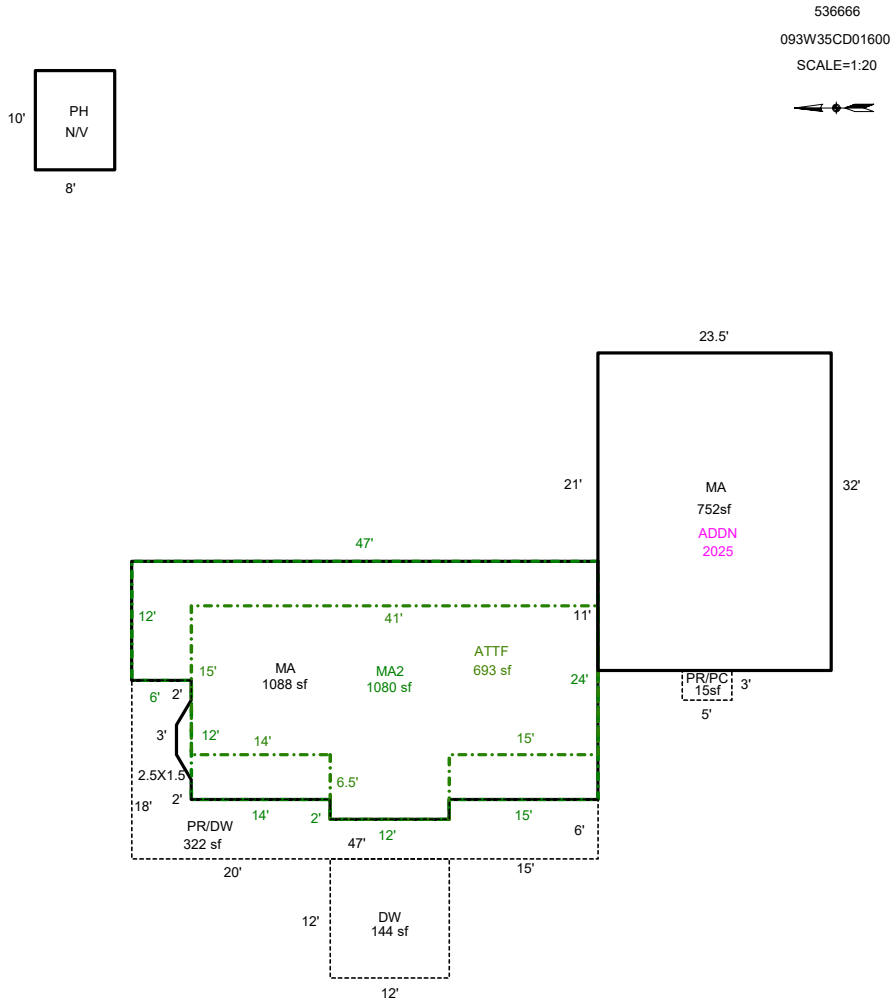
BATH _____
 YR BLT _____
 EFF YR _____
 % COMP _____
 EXCEPT Y N
 MISC: _____
 COMMENT: _____

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: 536666 Parcel No.: 093W35CD01600
 Property Address: 15002 LAUREL LN
 City: JEFFERSON County: MARION State: OR ZipCode: 97352
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|-------------|--------|----------|-----------|------------|
| GLA1 | MA | 1.0 | 1088.3 | 146.8 | 1088.3 |
| GLA2 | MA2 | 1.0 | 1080.0 | 146.0 | 1080.0 |
| GLA3 | ATTF | 1.0 | 693.0 | 125.0 | 693.0 |
| MA | MA | 1.0 | 752.0 | 111.0 | 752.0 |
| P/P | PR/DW | 1.0 | 321.8 | 134.8 | |
| | DW | 1.0 | 144.0 | 48.0 | |
| | PR/PC | 1.0 | 15.0 | 16.0 | 480.8 |

COMMENT TABLE 1

Drawn by SH 12-11-12
 UPDATED BY JRONDEMA 8/16/18
 UPDATED BY CLOBERG 03/11/25 25-000674 MA ADDN

COMMENT TABLE 2

COMMENT TABLE 3

Net LIVABLE cnt 1 (rounded) 3,613

Assessor Monthly Issued Permit Report

For 2/1/2025 to 2/28/2025

PERMIT#: 555-25-000674-STR STATUS: Permit Issued
 PERMIT TYPE: Residential APPLIED: 1/27/2025
 SUB-TYPE: Structural ISSUED: 2/26/2025
 CATEGORY: Comprehensive EXPIRES: 8/25/2025

OFFICE: MC
 PARCEL#: 093W35CD01600 R36666
 ACRES: 1.50
 SUBDIV: PP 2000-099
 LOT/BLOCK: 1 /
 ADDRESS: 15002 LAUREL LN SE JEFFERSON, OR 97352

| RELATIONSHIP | NAME | ADDRESS | PHONE |
|--------------|--|--|------------|
| APPLICANT | BRANDT HOMES LLC | 818 HAWK DR SILVERTON, OR 97381 | 5039308853 |
| CCB | BRANDT HOMES LLC | 818 HAWK DR SILVERTON, OR 97381 | 5039308853 |
| OWNER | MCGEHEE, CHARLES L & MCGEHEE, KAREN M | 15002 LAUREL LN SE JEFFERSON, OR 97352 | |
| SITE CONTACT | BRANDT HOMES LLC | 818 HAWK DR SILVERTON, OR 97381 | 5039308853 |

CONST CAT: Single Family Dwelling

WORK TYPE: Addition

WORK DESC: 746 SQ FT RESIDENTIAL ADDITION WITH BATHROOM

VALUATION: \$123,589.82

STORIES: 0

BATHS:

KITCHENS:

SQUARE FEET

HABITABLE:

EXISTING: 0

NEW: 746

TOTAL SQ. FT.: 746

| OCCUPANCY | CONSTRUCTION TYPE | SQ FT or # OF SPACES |
|------------------|-------------------|----------------------|
| R-3 1 & 2 family | VB | 746 Sq Ft |