

Summary

Lead Appr: WW 2.25.25 Clerk: \_\_\_\_\_ Lead Clerk: \_\_\_\_\_ Appr: MLH 3/7/25

Print Date: 9/26/2024

Acct ID: 101369 MTL: 061E250000600 Date: 7/25 Appr: MLH Prop Class: 581 RMV Prop Class: 501

Situs: 20408 HAZELNUT RIDGE RD NE SCOTTS MILLS OR 97375 MaSaNh: 03 06 000 Unit: 56061 Year: 2024

Last Date Appraised: 12/05/2023 Appraiser: MATTHEW HAMILTON Retag: D Tag info: 2025 - Tags/Permit (Completion)

Owner: BARNES, KRISTIE & BARNES, JAMES Roll Type: R

Cycle Tag Sales Verification Other: 503 758 1429 Inspection level: 1 2 3 4 LCB TTO INSP AV: 436154

RMV Land: 604990 RMV Imp: 791060 RMV Total: 1396050 MAV: 339920 MSAV: 18414 SAV: 32453

Comment: 24-25 L2 12/5/23 CLUKE  
23-24: L2 1.4.23 CL

MA @ 70% update inventory Retag for

26

Forest replant OK FARM livestock

Notations

| RP/MS | Code  | Description             |
|-------|-------|-------------------------|
| RP    | 411   | SEE ACCOUNT NOTES - 411 |
| RP    | STF   | SMALL TRACT FORESTLAND  |
| RP    | ZONED | FARM EFU ZONED          |

OSDs

Chris 3/3/25

| Count | Code | Description   | RMV   | Code Area | Exception |
|-------|------|---------------|-------|-----------|-----------|
| 2     | SAF  | SA OSD - FAIR | 35000 | 04500     | 0         |

Land

|                                          |                             |                                          |               |              |              |              |
|------------------------------------------|-----------------------------|------------------------------------------|---------------|--------------|--------------|--------------|
| Site: 2                                  | Code Area: 04500            | Size: 1.00 Acres                         | Use Code: 005 | Zone: REST   | SAV Use: 011 | Exception: 0 |
| Class: 2BDS S                            | Value Source: Farm Homesite | Description: TWO BENCH DRY SOUTH SPECIAL | RMV: 20970    | Exception: Y | N            |              |
| Adjustment(s): GSOIL                     | Fire Patrol: SA004          | Description: FIRE PATROL                 |               |              |              |              |
| Comments: Liability year - 2009 / 400028 |                             |                                          |               |              |              |              |

|                                                                                                                                                                                                                            |                                       |                                       |               |              |              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------|--------------|--------------|--------------|
| Site: 3                                                                                                                                                                                                                    | Code Area: 04500                      | Size: 2.00 Acres                      | Use Code: 005 | Zone: REST   | SAV Use: 011 | Exception: 0 |
| Class: STFD                                                                                                                                                                                                                | Value Source: Small Tract Forest land | Description: SMALL TRACT FORESTLAND D | RMV: 38130    | Exception: Y | N            |              |
| Adjustment(s): GSOIL                                                                                                                                                                                                       | Fire Patrol: SA004                    | Description: FIRE PATROL              |               |              |              |              |
| Comments: Liability year - 1974, STF - 2004 / 00400028/04-05: F04-144 MOVE FORESTED ACREAGE FROM FD ACCOUNT TO FP ACCOUNT_ 04-05: ROLLOVER FROM DESIG FOREST TO STF PROGRAM; CHG LAND TYPE FROM DESIG FOREST FDO TO STF D. |                                       |                                       |               |              |              |              |

|                                                                                                                                                                                                                    |                              |                                          |               |              |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|---------------|--------------|--------------|--------------|
| Site: 4                                                                                                                                                                                                            | Code Area: 04500             | Size: 2.00 Acres                         | Use Code: 005 | Zone: REST   | SAV Use: 011 | Exception: 0 |
| Class: 2BDS S                                                                                                                                                                                                      | Value Source: Farm Use - EFU | Description: TWO BENCH DRY SOUTH SPECIAL | RMV: 41940    | Exception: Y | N            |              |
| Adjustment(s): GSOIL                                                                                                                                                                                               | Fire Patrol: SA004           | Description: FIRE PATROL                 |               |              |              |              |
| Comments: Liability year - 1975 / 08-09: 8BENCH PROJECT-CHG TO 2BENCH// 00400008 04-05: ROLLOVER FROM DESIG FOREST TO STF PROGRAM; CHG LAND TYPE FROM DESIG FOREST FDO TO STF D. 06-07: RECALC SETUP;#36, 08-02-05 |                              |                                          |               |              |              |              |

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                       |               |              |              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------|--------------|--------------|--------------|
| Site: 5                                                                                                                                                                                                                                                                                                                                                                                         | Code Area: 04500                      | Size: 24.60 Acres                     | Use Code: 005 | Zone: REST   | SAV Use: 011 | Exception: 0 |
| Class: STFD                                                                                                                                                                                                                                                                                                                                                                                     | Value Source: Small Tract Forest land | Description: SMALL TRACT FORESTLAND D | RMV: 468950   | Exception: Y | N            |              |
| Adjustment(s): GSOIL                                                                                                                                                                                                                                                                                                                                                                            | Fire Patrol: SA004                    | Description: FIRE PATROL              |               |              |              |              |
| Comments: Liability year - 1975, STF - 2004 / 17-18: #94 SALES VERIF, NO CHG / 16-17: COMB LIKE SEGS // 00400028 // 08-09: 8BENCH PROJECT-CHG OF SOIL CLASS CREATED MOVEMENT OF ACREAGE BETWEEN FD AND FP ACCOUNTS // 04-05: F04-144 MOVING ALL FORESTED LAND ABOVE 5 ACRES TO THE FP ACCONT // 04-05: ROLLOVER FROM DESIG FOREST TO STF PROGRAM; CHG LAND TYPE FROM DESIG FOREST FDO TO STF D. |                                       |                                       |               |              |              |              |

Improvements - Residence / Manufactured Structures

|                      |                  |                 |                |                       |                         |                 |
|----------------------|------------------|-----------------|----------------|-----------------------|-------------------------|-----------------|
| Bldg: 1              | Code Area: 04500 | Stat Class: 141 | Year Blt: 1979 | Eff Year Blt: 1979    | Sq.Ft: 1680             | % Complete: 100 |
| Desc: One Story Only |                  |                 |                |                       | Dimensions: RMV: 295110 |                 |
| Func Obsc: 100       | Econ %: 100      | Other %: 100    | Exception: 0   | Adjust: Adjust RMV: 0 |                         |                 |

Floors

| Type            | Class | Display Group | Floor Size | Beds | Baths      | Yr Blt | Eff Yr Blt | Inventory                                   | Exception: Y N |
|-----------------|-------|---------------|------------|------|------------|--------|------------|---------------------------------------------|----------------|
| First Floor     | 4     | Finished      | 1680       | 3    | FB-2/ HB-1 | 1979   | 1979       | BATH - 2, BTH - 1, KIT-, ROOF, HVAC, FP - 1 | Y N            |
| Garage Attached | 4     | Unfinished    | 528        | 0    | 0          | 1979   | 1979       | ROOF                                        | Y N            |

Accessories

| Description               | Class | Size SqFt | Eff Yr Blt | RMV   | Quantity | Exception: Y N |
|---------------------------|-------|-----------|------------|-------|----------|----------------|
| YARD IMPROVEMENTS AVERAGE | 4     | 1         | 1979       | 21762 | 1        | Y N            |

|                                             |                  |                 |                  |                       |                         |                |
|---------------------------------------------|------------------|-----------------|------------------|-----------------------|-------------------------|----------------|
| Bldg: 6                                     | Code Area: 04500 | Stat Class: 154 | Year Blt: 2022   | Eff Year Blt: 2022    | Sq.Ft: 3751             | % Complete: 60 |
| Desc: Multi Story above grade with basement |                  |                 |                  |                       | Dimensions: RMV: 484030 |                |
| Func Obsc: 100                              | Econ %: 100      | Other %: 100    | Exception: 77820 | Adjust: Adjust RMV: 0 |                         |                |

Floors

70 m/m

| Type                        | Class  | Display Group | Floor Size | Beds  | Baths    | Yr Blt | Eff Yr Blt | Inventories  |            |                |
|-----------------------------|--------|---------------|------------|-------|----------|--------|------------|--------------|------------|----------------|
| First Floor                 | 5      | Finished      | 2098       | 1 / 0 | 0        | 2022   | 2022       | ROOF         | 1 1/2 Bath | Exception: Y N |
| Attic (loft)                | 5      | Finished      | 252        | 0     | 0        | 2022   | 2022       | HVAC         | Kitchen    | Exception: Y N |
| Basement                    | 5      | Finished      | 1401       | 0     | 2 / 1    | 2022   | 2022       | 1 BATH, HVAC |            | Exception: Y N |
| Garage Attached             | 5      | Finished      | 720        | 0     | 0        | 2022   | 2022       | ROOF         |            | Exception: Y N |
| <b>Accessories</b>          |        |               |            |       |          |        |            |              |            |                |
| Description                 | Class  | Size SqFt     | Eff Yr Blt | RMV   | Quantity |        |            |              |            |                |
| No accessory data available | YI S F | M/M           |            |       |          |        |            |              |            |                |

### Improvements - Accessory Buildings

|                         |                  |                 |                   |                    |               |                 |
|-------------------------|------------------|-----------------|-------------------|--------------------|---------------|-----------------|
| Bldg: 2                 | Code Area: 04500 | Stat Class: 353 | Year Blt: 1991    | Eff Year Blt: 1991 | Sq.Ft: 1152   | % Complete: 100 |
| Desc: Machine Shed (MS) |                  |                 | Dimensions: 48x24 |                    | RMV: 6380     |                 |
| Func Obsc: 100          | Econ %: 100      | Other %: 100    | Exception: 0      | Adjust:            | Adjust RMV: 0 |                 |

## Floors

| Type         | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |                |
|--------------|-------|---------------|------------|------|-------|--------|------------|-----------|----------------|
| Machine Shed | 5     | Finished      | 1152       | 0    | 0     | 1991   | 1991       | FAIR      | Exception: Y N |

## Accessories

| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

|                         |                  |                 |                |                             |               |                 |
|-------------------------|------------------|-----------------|----------------|-----------------------------|---------------|-----------------|
| Bldg: 3                 | Code Area: 04500 | Stat Class: 353 | Year Blt: 1979 | Eff Year Blt: 1979          | Sq.Ft: 1024   | % Complete: 100 |
| Desc: Machine Shed (MS) |                  |                 |                | Dimensions: 64x16 RMV: 2150 |               |                 |
| Func Obsc: 100          | Econ %: 100      | Other %: 100    | Exception: 0   | Adjust:                     | Adjust RMV: 0 |                 |

## Floors

| Type         | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |                |
|--------------|-------|---------------|------------|------|-------|--------|------------|-----------|----------------|
| Machine Shed | 4     | Finished      | 1024       | 0    | 0     | 1979   | 1979       | FAIR      | Exception: Y N |

## Accessories

| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

|                               |                  |                 |              |                  |               |                 |
|-------------------------------|------------------|-----------------|--------------|------------------|---------------|-----------------|
| Bldg: 4                       | Code Area: 04500 | Stat Class: 341 | Year Blt:    | Eff Year Blt:    | Sq.Ft: 80     | % Complete: 100 |
| Desc: Multi Purpose Shed (MP) |                  |                 |              | Dimensions: 10x8 |               | RMV: 0          |
| Func Obsc: 100                | Econ %: 100      | Other %: 100    | Exception: 0 | Adjust:          | Adjust RMV: 0 | N/A             |

## Floors

| Type               | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory      |
|--------------------|-------|---------------|------------|------|-------|--------|------------|----------------|
| Multi-Purpose Bldg | 4     | Finished      | 80         | 0    | 0     | 0      | 0          | Exception: Y N |

## Accessories

| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

|                                     |                  |                 |                |                    |                   |                 |
|-------------------------------------|------------------|-----------------|----------------|--------------------|-------------------|-----------------|
| Bldg: 5                             | Code Area: 04500 | Stat Class: 351 | Year Blt: 1979 | Eff Year Blt: 1979 | Sq.Ft: 594        | % Complete: 100 |
| Desc: General Purpose Building (GB) |                  |                 |                |                    | Dimensions: 22x27 | RMV: 3390       |
| Func Obsc: 100                      | Econ %: 100      | Other %: 100    | Exception: 0   | Adjust:            | Adjust RMV: 0     |                 |

## Floors

| Type                 | Class | Display Group | Floor Size | Beds | Baths | Yr Blt | Eff Yr Blt | Inventory |                |
|----------------------|-------|---------------|------------|------|-------|--------|------------|-----------|----------------|
| General Purpose Bldg | 6     | Finished      | 594        | 0    | 0     | 1979   | 1979       | FAIR      | Exception: Y N |

## Accessories

| Description                 | Class | Size SqFt | Eff Yr Blt | RMV | Quantity |
|-----------------------------|-------|-----------|------------|-----|----------|
| No accessory data available |       |           |            |     |          |

I/O





Percent Complete Form

Account # \_\_\_\_\_

Additions

New Homes

|        |       | No Basement                   |       | Basement |       |
|--------|-------|-------------------------------|-------|----------|-------|
| % Item | % Sum | % Item                        | % Sum | % Item   | % Sum |
| 3%     | 0%    | Plans/Survey                  | 3%    | 3%       | 0%    |
| 2%     |       | Excavation                    | 2%    | 4%       |       |
| 3%     |       | Foundation                    | 3%    | 10%      |       |
| 35%    | 45%   | Framing                       | 14%   | 20%      | 35%   |
| 8%     | 50%   | Trusses                       | 7%    | 30%      | 40%   |
| 7%     | 60%   | Roofing                       | 7%    | 35%      | 45%   |
| 7%     | 65%   | Windows/Ext Doors             | 7%    | 45%      | 55%   |
| 5%     | 70%   | Siding                        | 5%    | 50%      | 60%   |
| 4%     | 75%   | Plumbing Rough-In             | 4%    | 3%       |       |
| 3%     |       | Electrical Rough-In           | 3%    | 2%       | 65%   |
| 2%     | 80%   | Heating Rough-In              | 2%    | 1%       |       |
|        |       | Heating Unit                  | 1%    | 1%       |       |
| 3%     |       | Insulation                    | 3%    | 2%       | 70%   |
| 5%     | 85%   | Drywall (Finished)            | 5%    | 65%      |       |
| 2%     | 90%   | Paint Interior                | 2%    | 2%       |       |
| 2%     |       | Paint Exterior                | 2%    | 2%       | 80%   |
|        | 95%   | Cabinets                      | 6%    | 75%      |       |
| 2%     |       | Electrical Fixtures           | 3%    | 80%      |       |
| 2%     |       | Plumbing Fixtures             | 4%    | 85%      | 85%   |
| 3%     | 100%  | Floor Coverings & Countertops | 7%    | 90%      | 90%   |
| 2%     |       | Interior Trim Carpentry       | 7%    | 95%      | 95%   |
|        |       | Porch/Entry/Stoop             | 2%    | 100%     | 100%  |
|        |       | Finish Grade                  | 1%    | 1%       |       |

APPR

MLH

Date

1/7/25

YR For

25-26

% COMP

70

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

Percent Complete Form

Account # \_\_\_\_\_

Gut & Remodels

|                               |    |     |
|-------------------------------|----|-----|
| Interior Trim Carpentry       | 7% | 90% |
| Floor Coverings & Countertops | 7% | 85% |
| Plumbing Fixtures             | 4% | 80% |
| Electrical Fixtures           | 3% | 80% |
| Cabinets                      | 6% | 75% |
| Drywall (Finished)            | 5% | 70% |
| Insulation                    | 3% | 65% |

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

Outbuilding      Type: \_\_\_\_\_

|                         | % Item | % Sum |
|-------------------------|--------|-------|
| Excavation/Foundation   | 10%    | 40%   |
| Floor - Concrete/Wood   | 30%    |       |
| Walls - Framing         | 10%    | 65%   |
| Walls - Covering/Siding | 15%    |       |
| Roof - Framing/Trusses  | 15%    | 95%   |
| Roof - Sheathing        | 5%     |       |
| Roof - Cover            | 10%    |       |
| Doors & Windows         | 5%     | 100%  |

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

APPR

Date

YR For

% COMP

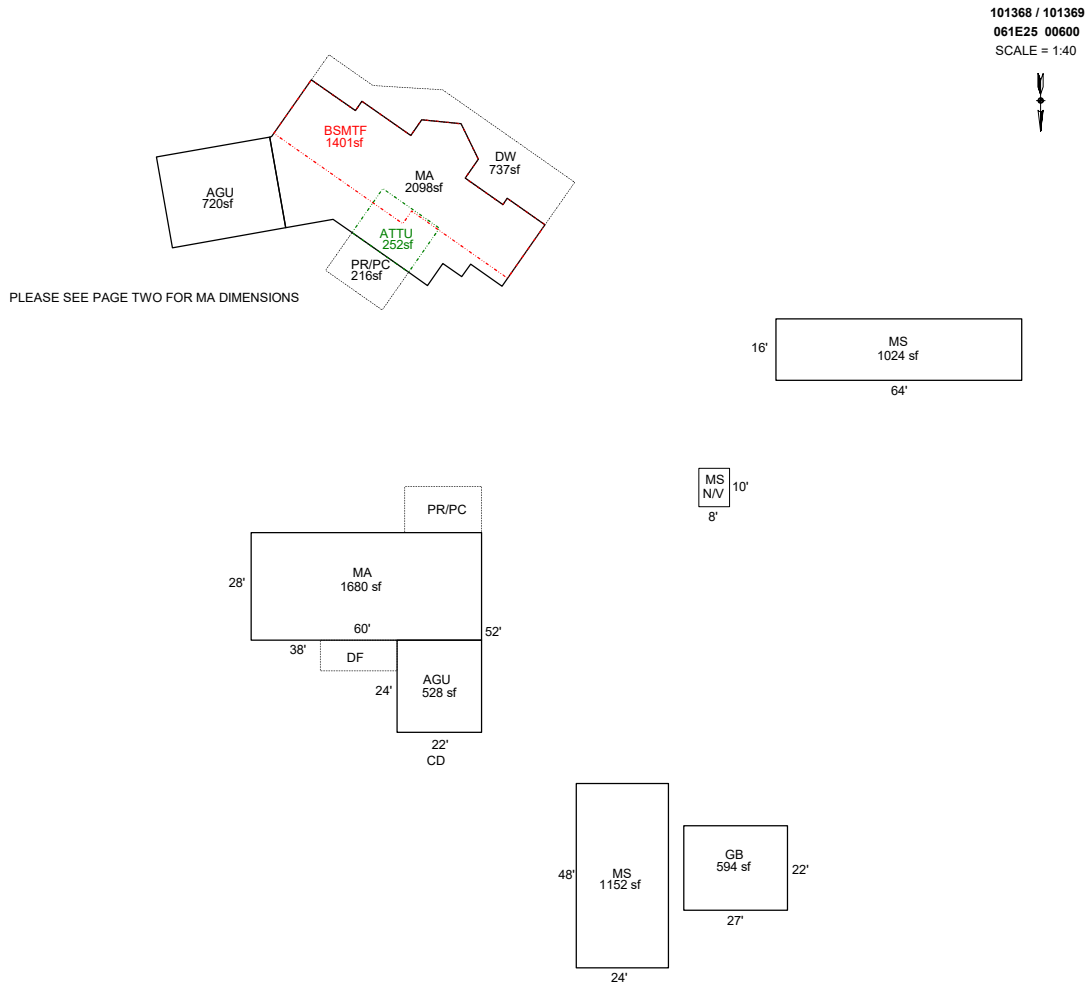


# SKETCH/AREA TABLE ADDENDUM

## SUBJECT INFO

File No.: 101368 / 101369 Parcel No.: 061E25 00600  
 Property Address: 20408 HAZELNUT RIDGE RD NE  
 City: SCOTTS MILLS County: MARION State: OR ZipCode: 97375  
 Owner:  
 Client: Client Address:  
 Appraiser Name: Inspection Date:

## SKETCH



Sketch by ApexSketch

| AREA CALCULATIONS SUMMARY |             |        |          |           |            | COMMENT TABLE 1                                                                                                                       |  |                                               |  |
|---------------------------|-------------|--------|----------|-----------|------------|---------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| Code                      | Description | Factor | Net Size | Perimeter | Net Totals | DRAWN BY JRONDEMA 7/3/17<br>UPDATED BY CJURAN 04/14/2022 555-21-010972<br>UPDATED BY CJURAN 12/15/2022<br>UPDATED BY CLOBERG 02/20/25 |  |                                               |  |
| GBA1                      | MS          | 1.0    | 1152.0   | 144.0     | 2770.0     |                                                                                                                                       |  |                                               |  |
|                           | MS          | 1.0    | 1024.0   | 160.0     |            |                                                                                                                                       |  |                                               |  |
|                           | GB          | 1.0    | 594.0    | 98.0      |            |                                                                                                                                       |  |                                               |  |
| GLA1                      | MA          | 1.0    | 1680.0   | 176.0     | 3777.9     |                                                                                                                                       |  |                                               |  |
|                           | MA          | 1.0    | 2097.9   | 221.6     |            |                                                                                                                                       |  |                                               |  |
| GLA2                      | ATTU        | 1.0    | 252.0    | 64.0      | 252.0      |                                                                                                                                       |  |                                               |  |
| BSMT                      | BSMTF       | 1.0    | 1401.0   | 199.6     | 1401.0     |                                                                                                                                       |  |                                               |  |
| GAR                       | AGU         | 1.0    | 528.0    | 92.0      | 1248.0     |                                                                                                                                       |  |                                               |  |
|                           | AGU         | 1.0    | 720.0    | 108.0     |            |                                                                                                                                       |  |                                               |  |
| P/P                       | PR/PC       | 1.0    | 216.0    | 60.0      | 953.1      | <div>COMMENT TABLE 2</div> #10 CL 12/07/2022<br>MLH 01/07/25                                                                          |  | <div>COMMENT TABLE 3</div> TAGS L2<br>TAGS L1 |  |
|                           | DW          | 1.0    | 737.1    | 185.8     |            |                                                                                                                                       |  |                                               |  |
| Net LIVABLE               |             | cnt    | 0        | (rounded) | 4,030      |                                                                                                                                       |  |                                               |  |
| Net BUILDING              |             | cnt    | 3        | (rounded) | 2,770      |                                                                                                                                       |  |                                               |  |

# SKETCH/AREA TABLE ADDENDUM

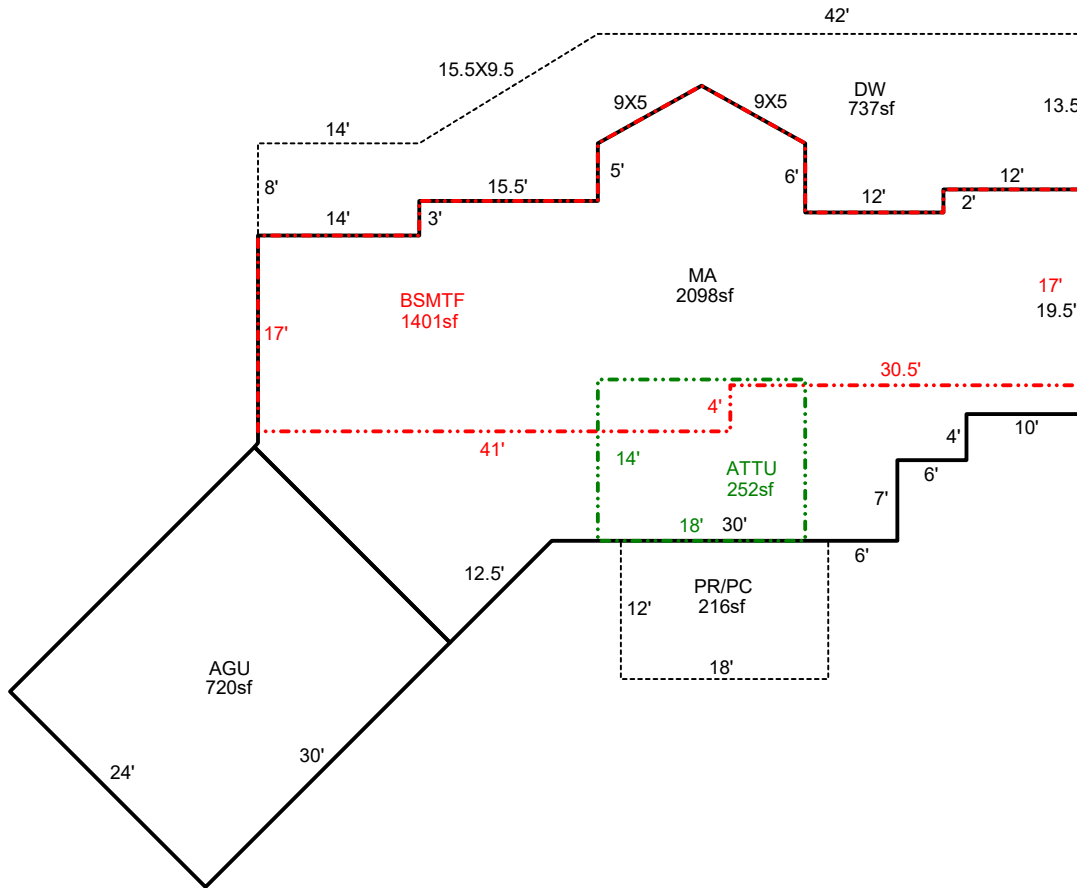
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 Property Address: 20408 HAZELNUT RIDGE RD NE  
 City: SCOTTS MILLS County: MARION State: OR ZipCode: 97375  
 Owner:  
 Client: Client Address:  
 Appraiser Name: Inspection Date:

## SKETCH

101368 / 101369  
 061E25 00600  
 SCALE = 1:40

SEE PAGE 1 FOR  
 ALL BLDGS



Sketch by ApexSketch

## AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|-------------|--------|----------|-----------|------------|
| GLA1 | MA          | 1.0    | 2097.9   | 221.6     | 2097.9     |
| GLA2 | ATTU        | 1.0    | 252.0    | 64.0      | 252.0      |
| BSMT | BSMTF       | 1.0    | 1401.0   | 199.6     | 1401.0     |
| GAR  | AGU         | 1.0    | 720.0    | 108.0     | 720.0      |
| P/P  | DW          | 1.0    | 737.1    | 185.8     |            |
|      | PR/PC       | 1.0    | 216.0    | 60.0      | 953.1      |

## COMMENT TABLE 1

DRAWN BY JRONDEMA 7/3/17  
 UPDATED BY CJURAN 04/14/2022 555-21-010972  
 UPDATED BY CJURAN 12/15/2022  
 UPDATED BY CLOBERG 02/20/25

## COMMENT TABLE 2

#10 CL 12/07/2022  
 MLH 01/07/25

## COMMENT TABLE 3

TAGS L2  
 TAGS L1

Net LIVABLE cnt 0 (rounded) 2,350

# SKETCH/AREA TABLE ADDENDUM

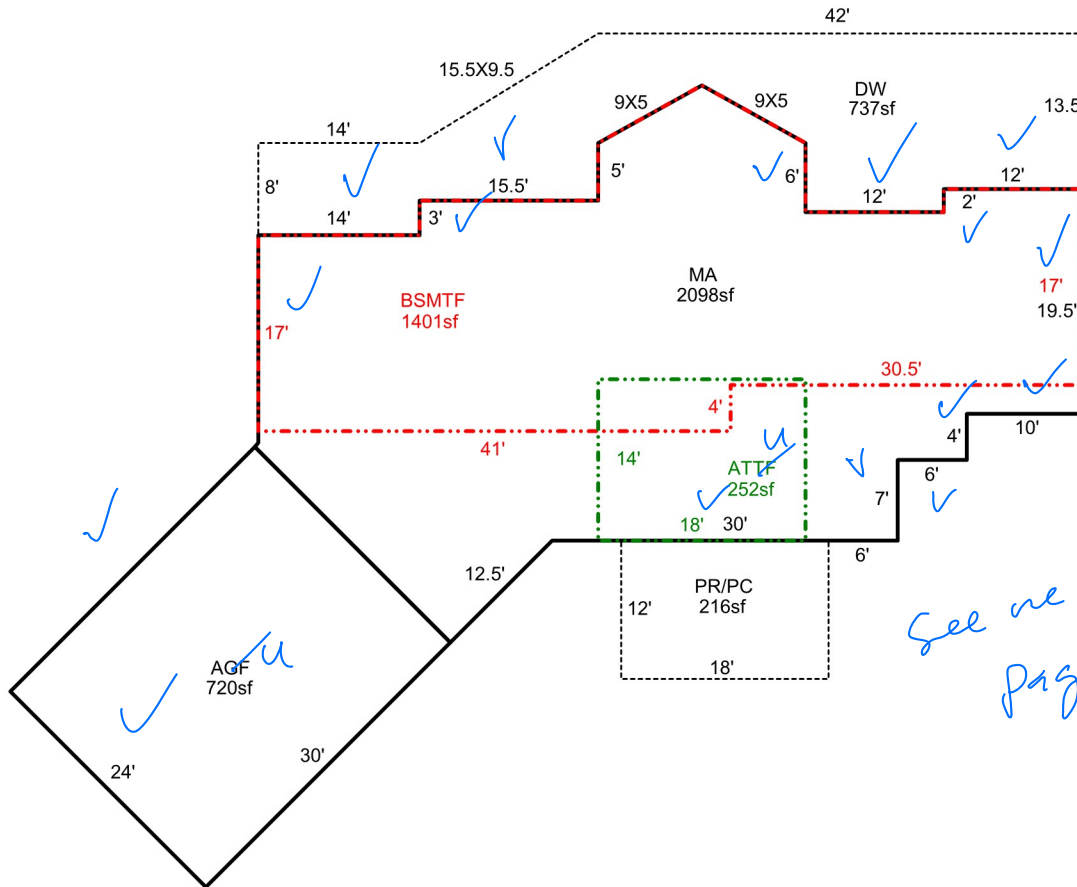
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101368 / 101369  
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SEE PAGE 1 FOR  
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Sketch by Apex Sketch

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|------|-------------|--------|----------|-----------|------------|
| GLA1 | MA          | 1.0    | 2097.9   | 221.6     | 2097.9     |
| GLA2 | ATTF        | 1.0    | 252.0    | 64.0      | 252.0      |
| BSMT | BSMTF       | 1.0    | 1401.0   | 199.6     | 1401.0     |
| GAR  | AGF         | 1.0    | 720.0    | 108.0     | 720.0      |
| P/P  | DW          | 1.0    | 737.1    | 185.8     |            |
|      | PR/PC       | 1.0    | 216.0    | 60.0      | 953.1      |

## COMMENT TABLE 1

DRAWN BY JRONDEMA 7/3/17  
 UPDATED BY CJURAN 04/14/2022 555-21-010972  
 UPDATED BY CJURAN 12/15/2022

## COMMENT TABLE 2

#10 CL 12/07/2022

1/7/25 MLH

## COMMENT TABLE 3

TAGS L2

TAGS L1

Net LIVABLE cnt 2 (rounded) 2,350

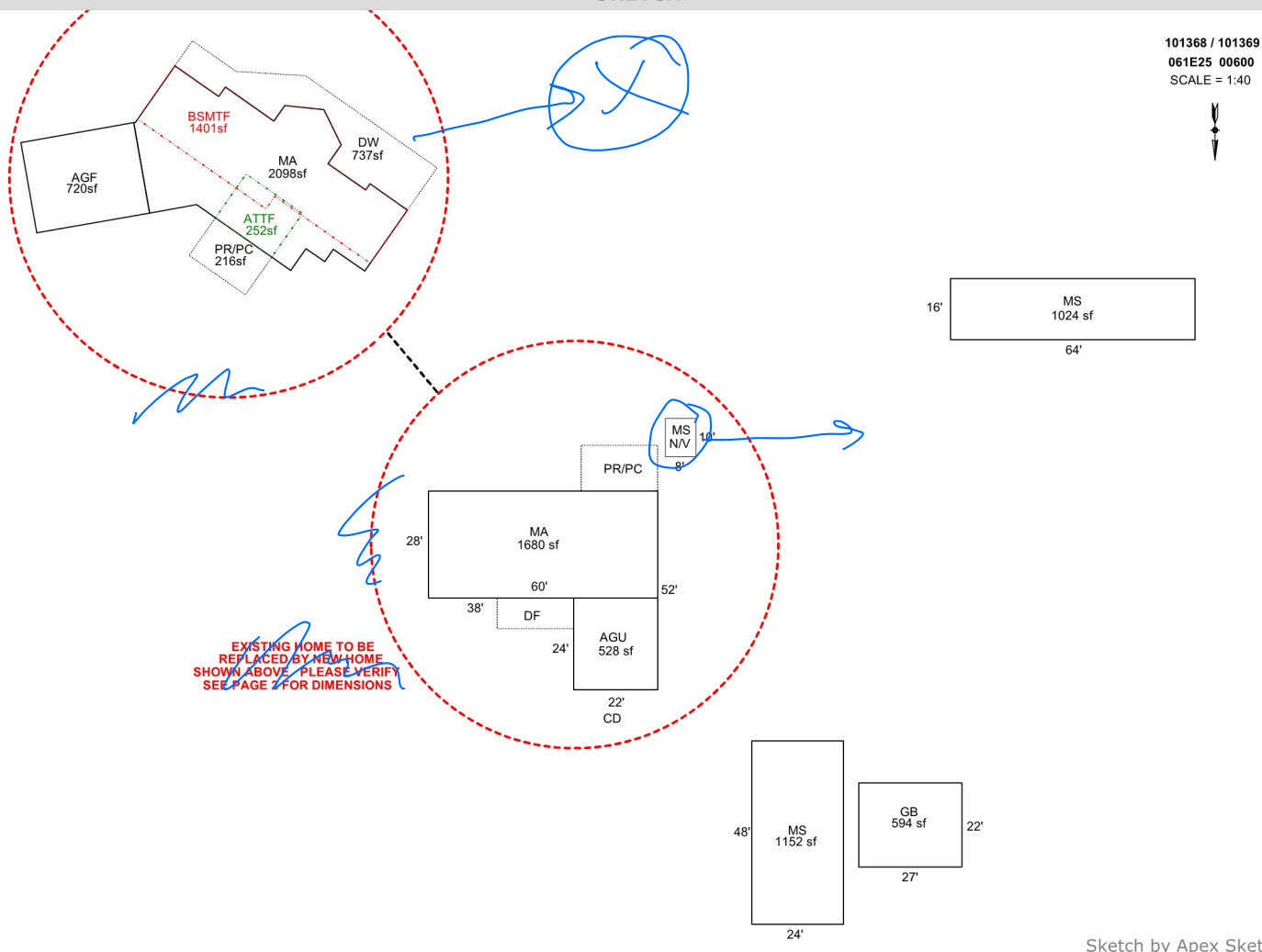


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|------|--------------|--------|----------|-----------|------------|
| GBA1 | MS           | 1.0    | 1152.0   | 144.0     |            |
|      | MS           | 1.0    | 1024.0   | 160.0     |            |
|      | GB           | 1.0    | 594.0    | 98.0      | 2770.0     |
| GLA1 | MA           | 1.0    | 1680.0   | 176.0     |            |
|      | MA           | 1.0    | 2097.9   | 221.6     | 3777.9     |
| GLA2 | ATTF         | 1.0    | 252.0    | 64.0      | 252.0      |
| BSMT | BSMTF        | 1.0    | 1401.0   | 199.6     | 1401.0     |
| GAR  | AGU          | 1.0    | 528.0    | 92.0      |            |
|      | AGF          | 1.0    | 720.0    | 108.0     | 1248.0     |
| P/P  | PR/PC        | 1.0    | 216.0    | 60.0      |            |
|      | DW           | 1.0    | 737.1    | 185.8     | 953.1      |
|      | Net LIVABLE  | cnt    | 3        | (rounded) | 4,030      |
|      | Net BUILDING | cnt    | 3        | (rounded) | 2,770      |

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DRAWN BY JRONDEMA 7/3/17  
 UPDATED BY CJURAN 04/14/2022 555-21-010972  
 UPDATED BY CJURAN 12/15/2022

## COMMENT TABLE 2

#10 CL 12/07/2022

## COMMENT TABLE 3

TAGS L2













9/7/23



9/7/23

[illegible]