

SKETCH/AREA TABLE ADDENDUM

| SUBJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                           |                 |                |            |
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| File No.: 609950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Parcel No.: 051W06DD09800 |                 |                |            |
| Property Address: 3083 Olympic St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |                 |                |            |
| City: Woodburn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | County: Marion            | State: OR       | ZipCode: 97071 |            |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                           |                 |                |            |
| Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Client Address:           |                 |                |            |
| Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Inspection Date:          |                 |                |            |
| SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                           |                 |                |            |
| <div><div><div><div><div>609950</div><div>051W06DD09800</div></div><div><p>The sketch shows three property lots. Lot MA (1823 sf) is a large irregular lot with dimensions: 32' (top), 9' (top-left), 18' (left), 19' (left), 12.5' (left), 8' (left), 12.5' (left), 19' (left), 2.5' (bottom-left), 10' (bottom-left), 2.5' (bottom-left), 9.5' (bottom-left), 20.5' (bottom-left), 1' (bottom), 11' (bottom), 19.5' (bottom), 54' (right), 19.5' (right), 4' (right), 4' (right), 23.5' (right), 3' (right), 18' (right), 3' (right), 4' (right), 4' (right), 34.5' (right), 32' (top). Lot AGF (630 sf) is a smaller lot with dimensions: 19.5' (right), 1' (bottom), 11' (bottom), 19.5' (bottom), 20.5' (bottom-left), 3' (right), 18' (right), 4' (right), 4' (right), 23.5' (right), 3' (right), 18' (right), 3' (right), 4' (right), 4' (right), 34.5' (right), 32' (top). Lot MA2 (768 sf) is a lot with dimensions: 17.5' (top), 12' (top), 29' (right), 11' (bottom-right), 2' (bottom-right), 19.5' (bottom), 13' (left), 19' (left), 12' (top), 17.5' (top).</p></div></div></div><div>Sketch by ApexSketch</div></div> |             |                           |                 |                |            |
| AREA CALCULATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                 |                |            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description | Factor                    | Net Size        | Perimeter      | Net Totals |
| GLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MA          | 1.0                       | 1823.0          | 243.0          | 1823.0     |
| GLA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA2         | 1.0                       | 767.5           | 123.0          | 767.5      |
| GAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AGF         | 1.0                       | 630.3           | 110.0          | 630.3      |
| Net LIVABLE cnt 2 (rounded) 2,591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |                 |                |            |
| COMMENT TABLE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           |                 |                |            |
| Drawn by AE 2.20.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |                 |                |            |
| COMMENT TABLE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           | COMMENT TABLE 3 |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                           |                 |                |            |