## **Account Transfer Form**

Submit completed form to the lead in the section the account is transferring to

| ccount #: R    | 359315          | Map Tax-Lot: 052 | p Tax-Lot: 052W13 00113 |                     |                      | uest: 1/27/2021 |
|----------------|-----------------|------------------|-------------------------|---------------------|----------------------|-----------------|
| Section From:  | : Rural         | Prop Class:      | 540                     | Section To:         | Res                  | Prop Class: 490 |
|                |                 |                  |                         |                     |                      |                 |
| Appraiser Req  | Juesting Transf | er: ( W)         | transfer: P             | roperty is no longe | r specially assessed | for farm use.   |
| Lead Appraise  | er Review: (    | W04              |                         |                     |                      |                 |
| Lead Clerk Tra | nsferring Acco  | ount 3           | -18-2                   | 4                   |                      |                 |
|                |                 |                  |                         |                     |                      |                 |
| Lead Appraise  | er Receiving Ac | count: Lead Cl   | erk Receiv              | ing Account:        |                      |                 |
| New/Changing   | g Information:  |                  |                         |                     |                      |                 |
| nchise App     | raiser:         |                  | ents:                   |                     |                      |                 |
| Neighborhood   | d Code:         |                  |                         |                     |                      |                 |
| Maintenance A  | Area:           |                  |                         |                     |                      |                 |
| Land Table/Ad  | ljust:          |                  |                         |                     |                      |                 |
| Related Accou  | nts Affected:   |                  |                         |                     |                      |                 |
| Date Complete  | ed:             |                  |                         |                     |                      |                 |